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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 5132

|                             |                                       |              |                        |                                       |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/741,536 | FILING DATE<br>12/19/2003<br><br>RULE | CLASS<br>524 | GROUP ART UNIT<br>1713 | ATTORNEY DOCKET<br>NO.<br>200314650-1 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

NONE

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/31/2004

|                                                                                          |                                                                                                                                                                                                                                                      |                           |                   |                       |                            |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature: <u>[Signature]</u> Initials: <u>[Initials]</u> | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING | TOTAL<br>CLAIMS<br>65 | INDEPENDENT<br>CLAIMS<br>6 |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|-----------------------|----------------------------|

## ADDRESS

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INTELLECTUAL PROPERTY ADMINISTRATION

FORT COLLINS, CO

80527-2400

## TITLE

Latexes and ink-jet inks prepared using blocked acid monomers

|                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>1968 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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